

# SENATE MOTION

**MADAM PRESIDENT:**

**I move** that Senate Bill 335 be amended to read as follows:

- 1 Delete the title and insert the following:
- 2 A BILL FOR AN ACT concerning immigration.
- 3 Page 1, delete lines 1 through 15.
- 4 Delete pages 2 through 11.
- 5 Page 12, delete line 1, begin a new paragraph and insert:
- 6 "SECTION 1. [EFFECTIVE JULY 1, 2008] (a) **The definitions in**
- 7 **IC 10-19-1 apply throughout this SECTION.**
- 8 (b) **As used in this SECTION, "illegal alien" means an**
- 9 **individual who is unlawfully present in the United States.**
- 10 (c) **The department shall conduct a study or contract for a study**
- 11 **to be conducted on issues relating to the:**
- 12 (1) **economic impact of illegal aliens residing in Indiana; and**
- 13 (2) **legal issues concerning state regulation of illegal aliens.**
- 14 (d) **If the department conducts a study under subsection (c)(1),**
- 15 **the department shall consult with educational institutions or other**
- 16 **entities that study or research the:**
- 17 (1) **economic impact of illegal aliens residing in Indiana; and**
- 18 (2) **legal issues concerning state regulation of illegal aliens.**
- 19 (e) **If the department contracts for a study to be conducted, the**
- 20 **department shall contract with educational institutions or other**
- 21 **entities that study or research in the areas described in subsection**
- 22 **(d).**
- 23 (f) **The department may apply for grants or other sources of**
- 24 **funding available to conduct a study or contract for a study to be**
- 25 **conducted in accordance with this SECTION.**
- 26 (g) **The department shall prepare a report that includes the**
- 27 **following information:**
- 28 (1) **Information available on the economic impact of illegal**
- 29 **aliens in Indiana.**
- 30 (2) **Information on the legal issues concerning state regulation**
- 31 **of illegal aliens.**

1           **(3) Recommendations for state legislation regarding illegal**  
2           **aliens, if any.**

3           **(4) Any other information the department determines is**  
4           **necessary regarding illegal aliens.**

5           **(h) The department shall submit the report described in**  
6           **subsection (g) to the governor and the legislative council before**  
7           **November 1, 2009. The report submitted to the legislative council**  
8           **must be in an electronic format under IC 5-14-6."**

9           Page 12, delete lines 2 through 13.

(Reference is to SB 335 as printed January 25, 2008.)

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Senator DILLON